

RECORD OF TRANSFERS -- MARCH 1, 19__ TO MARCH 1, 19__

Township or Corporation _____

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT		TRANSFER	
			Kind M	Date N	Date O	Fee P
	<i>City of Brazil</i>	<i>3-26-86</i>				
	<i>McMerris, Larry + Pamela</i>	<i>Secretary of Veterans Affairs - U.S.A.</i>	<i>Cash Specimen</i>	<i>4/19/90</i>	<i>4/30/90</i>	
	<i>Simmons First Natl Bank</i>					